

**AGENDA**  
**THE ADDISON TOWNSHIP MENTAL HEALTH BOARD**  
**WEDNESDAY, OCTOBER 23, 2024**  
**6:00 P.M.**

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. CHAIRMAN REMARKS:**
- IV. PUBLIC COMMENT:**
- V. APPROVAL OF MINUTES:**
- VI. ACTION ITEMS:**
  - ◆Accounts Payable Update
- VII. STAFF REPORT:**
- VIII. OLD BUSINESS:**
  - Preparation for Strategic 3 Year Plan
  - Continuing Discussing 3-year Plan Based on Results of Community Needs*
- IX. NEW BUSINESS:**
  - ◆Review of Submitted Grant Applications
- X. EXECUTIVE SESSION:**
  - ◆Personnel
- XI. ADJOURNMENT:**